NUMBER_____



| HORSE'S | 5 NAME | | | | | | | | | | | | | | | |
|---|----------------------------------|-----------|----------|--------|---------|----------------|-----------------|---------|----------|-------|---------------|--------|----------|-------|---------|---|
| | | | | | | | | | | | | | | | | |
| RIDER # | | | | | | | | | | | | | | | | |
| OWNER | | | | | | | | | | | | | | | | |
| CLASS N | | | | | | | | | | | | | | | | _ |
| | | | , | | T | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | |
| Rider 1 | | | | | | | | Rider 2 | <u>.</u> | | | | | | | |
| ρι γας | PLEASE CHECK ONE: CHILD ADULT P | | | | | | | | | | | | |] | | |
| I LLAJL | CHECK | CONL. | l | | | ADOL | | | | L | | | | J | | |
| Rider 1Rider 2Rider 1Rider 2Rider 1Rider 2 | | | | | | | | | | | | | | | | |
| Washington LLC; hereinafter referred to as "CHAGRIN VALLEY FARMS". I hereby grant Chagrin Valley Farms and parties designated by it the irrevocable right to use my (or my minor child's) photograph or likeness of me (or likeness of my child) in photographs taken for web site usage, advertising, ad display and editorial use, without restrictions as to changes, alterations and/or distortions. I fully release these parties from any and all claims and causes of action that I may have now or in the future relating to my voluntary submission of photos of myself (or my child), including and without limitation, claims for libel or invasion of privacy. I am not being compensated by anyone. I have read this release and fully understand its content. | | | | | | | | | | | | | | | | |
| OWNER S | GNATUR | E | | | | PRE-ENTRY FEES | | | | | | | | | | |
| OWNER A | DDRESS | | | | | POST | POST-ENTRY FEES | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | GROUI | NDS FEE | | | | \$20.00 | |
| OWNER E | MAIL | | | | | STABI | ING | | | | | _ | | | | |
| RIDER SIG | NATURE_ | | | | | | | | | ТАСК | TACK STALL(S) | | | | | |
| • | (Parent or Guardian if under 18) | | | | | | | | | | | | x days = | : | | _ |
| RIDER ADDRESS | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | BEDDI | NG | | x bags= | · | | |
| RIDER EM | AIL | | | | | | | | | | | | | | | |
| TRAINER | | | | | | | | | | | | | | | | |
| TRAINER | MAIL | | | | | BALAI | NCE | | | | | _ | | | | |
| # of pec | ple spl | itting ta | ack stal | l(s) | | | | | | | | | | | | |
| | | | | MAIL | ENTRIE | S TO: C | VF, P.O | . BOX 7 | 14, CH | AGRIN | FALLS, (| ЭНІО 4 | 4022 | | | |
| | | | Нау а | nd beo | dding c | | | | | | pm for | next d | lay del | ivery | | |
| | | | | | | | | king fe | | | | | | | | |
| | | | | | (| CHAGR | | | - | | 3-7233 | | | | | |
| | | | | | | | 9250 W | /ASHING | DI UN ST | KEEL | | | | | | |

CHAGRIN FALLS, OHIO 44023