

Make checks payable to: Chagrin Valley Farms, P.O. Box 714, Chagrin Falls, OH 44022

Arrival Date	Departure Date	Entry #
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Horse's name	Horse's USEF #	Horse's USHJA #	Color	Sex	Age	Height	Breed
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**UNITED STATES EQUESTRIAN FEDERATION, INC ENTRY AGREEMENT** I have read the USEF Entry Agreement (GR906.4) as printed in the Prize List for this Competition & agree to all of its provisions. I understand & agree that by entering this Competition, I am subject to Federation Rules, the Prize List, & local rules of the competition. I agree to waive the right to the use of my photos at the competition, & agree that any actions against the Federation must be brought in New York State.

**Release, Assumption of Risk, Waiver and Indemnification** This document waives important legal rights. Read carefully before signing.

I AGREE in consideration for my participation in this Competition to the following: I AGREE that "the Federation" and "Competition" as used here includes the Licensee and Competition management, as well as all of their officials, officers, landowners, directors, employees, agents, personnel, volunteers and Federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or resulted directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while on the showgrounds prior to, during or after the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured on the showgrounds prior to, during or after competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this prize list if I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

<b>Owner</b>	<b>Trainer</b>
USEF # _____ USHJA # _____	USEF # _____ USHJA # _____
Street Address _____	Street Address _____
City/State/Zip _____	City/State/Zip _____
Phone # _____	Phone # _____
Email _____	Email _____
Signature _____	Trainer Signature _____
Emergency # _____	Coach Signature _____

<b>Rider # 1</b>	<b>Rider # 2</b>
DOB _____	DOB _____
USEF # _____ USHJA # _____	USEF # _____ USHJA # _____
Street Address _____	Street Address _____
_____	City/state/Zip _____
Rider/Agent Signature _____	Rider/Agent Signature _____
Parent Signature, minors _____	Parent Signature, minors _____
Phone # _____	Phone # _____
Emergency phone # _____	Emergency phone # _____
Email _____	Email _____

<b>Rider # 1 Class Numbers</b>	<b>Rider # 2 Class Numbers</b>
<b>Rider # 1 Sections</b>	<b>Rider # 2 Sections</b>

<b>Class/Section Fees (see prize list)</b>	
<b>STALLS: Pre-paid credit, ck#</b>	\$125
<b>Weekend At Show</b>	\$120 \$140
<b>Overnight /Day</b>	\$75/\$40
<b>Tack Stall</b>	\$125
<b>Haul In Fee</b> (per horse/day if not stabling)	\$ 25.00
<b>Grounds Fee</b>	\$ 35.00
<b>Office Fee</b>	\$ 25.00
<b>Non-Showing Horse</b>	\$ 50.00
<b>Show Pass Fee</b>	USEF 1 per yr May only purchase @USEF USHJA \$ 30.00
<b>USEF Drug Testing Fee</b>	\$ 23.00
<b>USHJA Zone Support Fee</b>	\$ 7.00
<b>Nominating Fee</b>	\$75/\$50/\$25

<b>Rcvd Ck #</b>	<b>Total Amount Due</b>	N
(Circle) Cash	<b>Amount Enclosed</b>	
Visa MC	<b>Remaining Balance</b>	
Discover Other	<b>Additional Payment</b>	

\* Entering by Section does NOT include Schooling classes, Classics, Medals & Equitation unless otherwise indicated in prize list  
 \* "A" rated divisions billed for the entire section regardless of individual classes completed.  
 \* Hunter Classics MUST be entered before division begins and may NOT be scratched for any reason once a 1st round score has been given

Please indicate height if applicable